

Clark County Shooting Complex Advisory Committee NOTICE OF PUBLIC MEETING

AGENDA

Date: Wednesday, January 11, 2023 ~ Time: 6:00 p.m. Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas, NV 89131

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

Note:

- Items on the agenda may be taken out of order, combined, or deleted.
- Please silence all cellular phones and pagers.
- No action may be taken on any matter not listed on the posted agenda.
- Supporting material provided to Public Body members for this meeting may be requested from Steve Carmichael at 702.455.2005, at the Shooting Complex, and may also be found on the County's website at www.clarkcountynv.gov

Notice:

Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Wednesday, January 11, 2023, at 6:00 pm, to be held at the Clark County Shooting Complex Education Center, Training Room C, to be posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby

Clark County Web site: http://www.clarkcountynv.gov

Regional Justice Center Paradise Community Center
Desert Breeze Community Center Winchester Community Center
Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)

MEMBERS:

Martin Olson- Chair Scott Lofgren- Vice-Chair

Julie Black Scott Decker Danny Talbot Dan Stark Stephen McFadden

1. CALL TO ORDER, ROLL CALL OF BOARD MEMBERS, PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

3. ORGANIZATIONAL ITEMS:

- Approval of Minutes of the Regular Meeting on November 16, 2022 (Attach "A", for possible action)
- Approval of today's Agenda with the inclusion of Any Emergency Items and Deletion of Any Items (for possible action)

4. STAFF REPORTS:

- Shooting Complex Briefing
 - o 2023 Fees and Charges: Steve Carmichael
 - o Lead Shot Reclamation soon underway at Shotgun Center: Steve Carmichael
 - o New full-time position results: Steve Carmichael
 - o Ammunition Updates: Steve Carmichael



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Report of Event Attendance (November, December and January; (Steve Carmichael)

- o Vegas Skeet & Sporting- Fun Shoots on Nov. 26; 17, and December 31; 19
- o Vegas Skeet-Club Championships Nov. 12-14; Cowboy Up Dec 18 & 19
- o NSTA BIG 50 Trap Events Nov. 19; 29 and Dec. 17; 26
- Vegas Trap Event Dec 4; ??, January 1 Event cancelled due to weather.

Notice of Upcoming Events (January, February, and March) (Steve Carmichael)

- o NSTA BIG 50 Trap Events Jan 21 and Feb 18. Big Silver Shootout Feb 4
- Vegas Trap Association events are the first Sunday of the month
- Vegas Skeet & Sporting- Fun Shoots on Jan 28, Feb 25 and Apr 29
- o Vegas Skeet- Jan 14 & 15- Ironman; Feb 11 & 12; Deuces Wild; Mar 8-11 Bender Clinic
- o Vegas Skeet Fall League, Sat. mornings- on going: Archery League, Wed. eve. on going
- "Learn to Shoot" Programs (trap, handgun) continues- Trap- Wednesday evening and Saturday mornings, Handgun- Wednesday & Thursday afternoons
- o Annie Oakley Women's Program, continues at Ed Center on Tuesday evenings at 6:30 pm
- 5. COMMITTEE MEMBERS' DISCUSSION ITEMS: Are revenues being missed by not opening on certain Holidays? Labor Day, Memorial Day, etc., Continued from previous meeting on November 16 due to D. Talbot excused absence
- **6.** CORRESPONDENCE:
- 7. PUBLIC COMMENT/COMMUNITY CONCERNS

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.

Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

- **8. NEXT MEETING DATE:** Wednesday, March 15, 2023.
- 9. ADJOURNMENT

January 5, 2023

<u>Steve Carmichael</u>

STEVE CARMICHAEL

Sr. Management Analyst, Clark County Shooting Complex

SC: bk

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair * JUSTIN JONES, Vice Chair
MICHAEL NAFT * MARILYN KIRKPATRICK * ROSS MILLER* WILLIAM MCCURDY II * TICK SEGERBLOM
KEVIN SCHILLER County Manager

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