



Clark County Shooting Complex Advisory Committee NOTICE OF PUBLIC MEETING

Report of Event Attendance (November, December and January; (Steve Carmichael)

- o Vegas Skeet & Sporting- Fun Shoots on Nov. 26; 17, and December 31; 19
- o Vegas Skeet- Club Championships Nov. 12-14; Cowboy Up Dec 18 & 19
- o NSTA BIG 50 Trap Events Nov. 19; 29 and Dec. 17; 26
- o Vegas Trap Event Dec 4; ??, January 1 Event cancelled due to weather.

Notice of Upcoming Events (January, February, and March) (Steve Carmichael)

- o NSTA BIG 50 Trap Events Jan 21 and Feb 18. Big Silver Shootout Feb 4
- o Vegas Trap Association events are the first Sunday of the month
- o Vegas Skeet & Sporting- Fun Shoots on Jan 28, Feb 25 and Apr 29
- o Vegas Skeet- Jan 14 & 15- Ironman; Feb 11 & 12; Deuces Wild; Mar 8-11 Bender Clinic
- o Vegas Skeet Fall League, Sat. mornings- on going: Archery League, Wed. eve. on going
- o “Learn to Shoot” Programs (trap, handgun) continues- Trap- Wednesday evening and Saturday mornings, Handgun- Wednesday & Thursday afternoons
- o Annie Oakley Women’s Program, continues at Ed Center on Tuesday evenings at 6:30 pm

5. **COMMITTEE MEMBERS’ DISCUSSION ITEMS:** Are revenues being missed by not opening on certain Holidays? Labor Day, Memorial Day, etc., Continued from previous meeting on November 16 due to D. Talbot excused absence

6. **CORRESPONDENCE:**

7. **PUBLIC COMMENT/COMMUNITY CONCERNS**

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker’s podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.
Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.
No vote may be taken on any matter not listed on the posted agenda.

8. **NEXT MEETING DATE:** Wednesday, March 15, 2023.

9. **ADJOURNMENT**

January 5, 2023

Steve Carmichael

STEVE CARMICHAEL

Sr. Management Analyst, Clark County Shooting Complex

SC: bk

BOARD OF COUNTY COMMISSIONERS

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